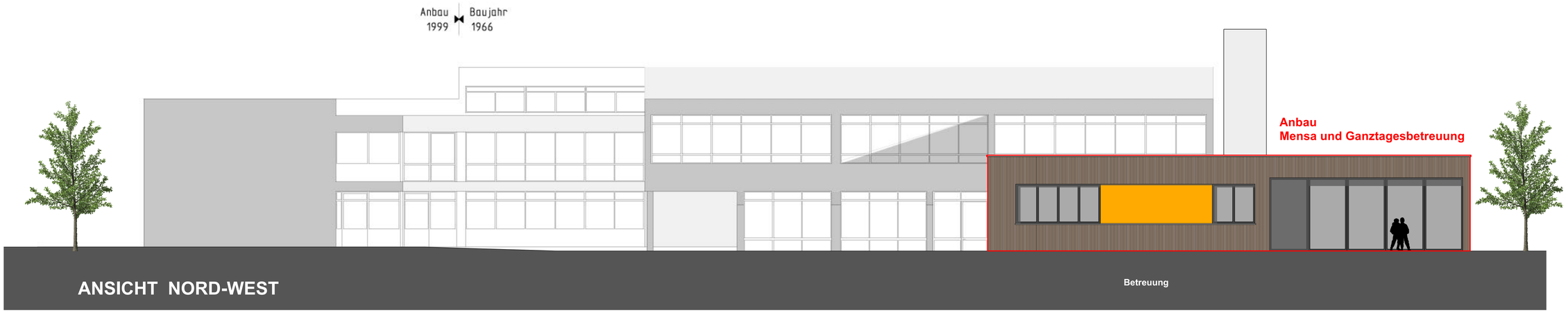
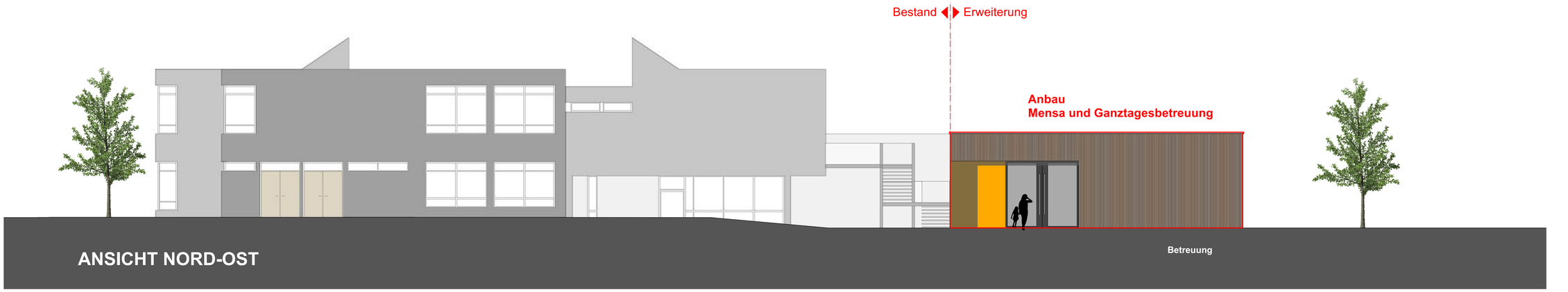
Anlage 1g

# ANBAU MENSA UND GANZTAGESBETREUUNG




ANSICHT NORD-WEST

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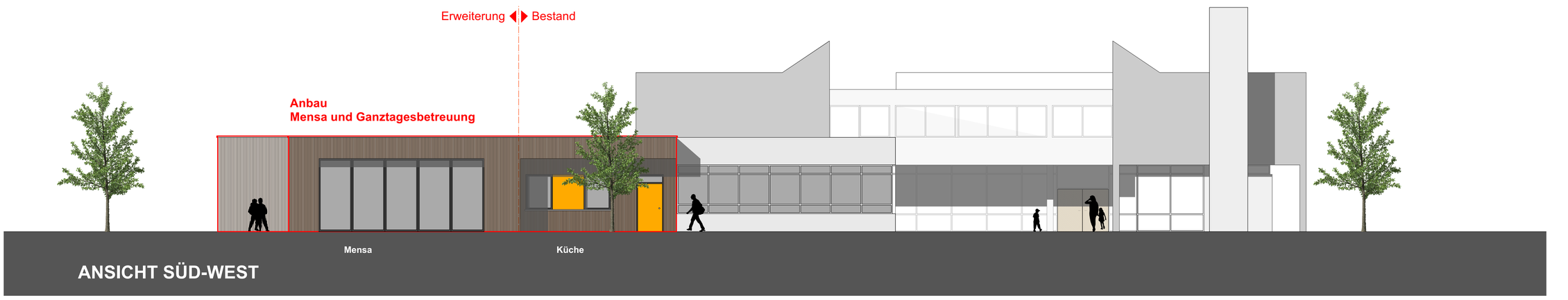


ANSICHT SÜD-WEST

## ANSICHTEN

02.10.2026_AG